| | DODEDE W. EDEEMAN | | |
|----|---|---|--|
| 1 | ROBERT W. FREEMAN Nevada Bar No. 3062 | | |
| 2 | DANIELLE C. MILLER Nevada Bar No. 9127 | | |
| 3 | LEWIS BRISBOIS BISGAARD & SMITH LLP | | |
| 4 | 6385 S. Rainbow Boulevard, Suite 600 Las Vegas, Nevada 89118 | | |
| 5 | 702.893.3383 FAX: 702.893.3789 | | |
| 6 | Attorneys for Defendants University Medical Center of Southern | | |
| 7 | Nevada and John Espinoza | | |
| 8 | UNITED STATES DISTRICT COURT | | |
| 9 | DISTRICT OF NEVADA | | |
| 10 | *** | | |
| 11 | DANIEL SMALL, CAROLYN SMALL. | CASE NO. 2-13-cv-0298-APG - PAL | |
| | WILLIAM CURTIN, DAVID COHEN, | CASE NO. 2-13-00-0290-ATO - 17AE | |
| 12 | LANETTE LAWRENCE, and LOUISE COLLARD, Individually, and on Behalf of All | STIPULATION AND | |
| 13 | Other Persons Similarly Situated, | ORDER SETTING BRIEFING SCHEDULE FOR RESPONSES TO | |
| 14 | Plaintiffs, | MOTIONS FOR SUMMARY JUDGMENT | |
| 15 | VS. | | |
| 16 | UNIVERSITY MEDICAL CENTER OF | | |
| 17 | SOUTHERN NEVADA; a political subdivision of Clark County, State of Nevada, | | |
| 18 | CLARK COUNTY, a political subdivision of the State of Nevada, and JOHN ESPINOZA, | | |
| 19 | an individual. | | |
| 20 | Defendants. | | |
| | IT IC HEDEDY CTIDLE ATED AND A | CDEED DETWEEN DISCUSSES DANIEL CMALL | |
| 21 | IT IS HEREBY STIPULATED AND AGREED BETWEEN Plaintiffs DANIEL SMALL | | |
| 22 | CAROLYN SMALL, WILLIAM CURTIN, DAVID COHEN, LANETTE LAWRENCE, and | | |
| 23 | LOUISE COLLARD, and Defendants UNIVERSITY MEDICAL CENTER OF SOUTHERN | | |
| 24 | NEVADA and JOHN ESPINOZA (collectively referred to as "the Parties") by and through their | | |
| 25 | respective counsel, as follows: | | |
| 26 | On October 24, 2018, Defendants filed their Motion for Summary Judgment (ECF No | | |
| 27 | 332) and Motion for Decertification of Colletive Action (ECF No. 333). A Response to | | |
| 28 | | | |
| | I . | | |

```
1
    Defendants' Motion for Summary Judgment is due on November 14, 2018 and a Response to
 2
    Defendants' Motion for Decertification is due on November 7, 2018.
 3
           On October 24, 2018, Plaintiffs filed their Motion for Partial Summary Judgment (ECF
    No. 343). A Response to Plaintiffs' Motion for Partial Summary Judgment is due on November
 4
 5
    14, 2018.
 6
           Counsel for the Parties have met and conferred regarding an agreed extension of the
 7
    briefing schedule for the Parties' Responses.
 8
           THEREFORE, the Parties hereby respectfully stipulate and request the following briefing
 9
    schedule:
    ///
10
11
    ///
12
    ///
13
    ///
14
    ///
15
    ///
16
    ///
17
    ///
18
    ///
19
    ///
20
    ///
21
    ///
    ///
23
    ///
24
    ///
25
    ///
26
    ///
27
    ///
28
```

2

& SMTH LLP
ATTORNEYS AT LAW

4848-4612-9273.1

| 1 | 1. Plaintiffs and Defendants shall | file their Responses no later than Tuesday, |
|----|--|--|
| 2 | December 4, 2018. | |
| 3 | IT IS SO STIPULATED. | |
| 4 | DATED this <u>29th</u> day of October, 2018. | DATED this 29th day of October, 2018. |
| 5 | Jon Tostrud | _Danielle C. Miller |
| 6 | Jon A. Tostrud, Esq. (pro hac vice) Anthony Carter, Esq. (pro hac vice) | Robert W. Freeman, Esq. Nevada Bar No. 3062 |
| 7 | TOSTRUD LAW GROUP | Danielle C. Miller, Esq. |
| | 1925 Century Parkway East, Suite 2125 | Nevada Bar No. 9127 |
| 8 | Los Angeles, California 90067 | LEWIS BRISBOIS BISGAARD |
| 9 | Marc L. Godino, Esq. (pro hac vice) | & SMITH LLP 6385 S. Rainbow Blvd, Suite 600 |
| 10 | Kevin F. Ruf, Esq. (pro hac vice) | Las Vegas, Nevada 89118 |
| 10 | Kara M. Wolke, Esq. (pro hac vice) | Attorneys for Defendants |
| 11 | GLANCY PRONGAY & MURRAY LLP | University Medical Center of Southern Nevada |
| 12 | 1925 Century Park East, Suite 2100 Los Angeles, California 90067 | And John Espinoza |
| 13 | David C. O'Mara, Esq. | |
| 14 | Nevada Bar No. 8599 | |
| 15 | William M. O'Mara, Esq. Nevada Bar No. 837 | |
| 13 | THE O'MARA LAW FIRM. P.C. | |
| 16 | 311 East Liberty Street | |
| 17 | Reno, Nevada 89501 | |
| 18 | RAYMOND B. WALTON, ESQ, (pro hac) | |
| 10 | LAW OFFICES OF RAYMOND B. WALTON 33811 Violet Lantern | |
| | Dana Point, California 92629 | |
| 20 | | |
| 21 | JOSEPH MOTT, ESQ. REMPFER MOTT LUNDY, PLLC | |
| 22 | 10091 Park Run Drive, Ste. 200 | |
| | Las Vegas, Nevada 89145 | |
| 23 | Attorneys for Plaintiffs | |
| 24 | | |
| 25 | IT IS SO ORDERED. | |
| | | |
| 26 | 1 | |

LEWIS BRISBOIS BISGAARD & SMITH LLP ATTORNEYS AT LAW 27

28

UNITED STATES DISTRICT JUDGE Dated: October 29, 2018.

4848-4612-9273.1